

**DEM** - MIDDLETOWN BOROUGH 2ND WARD 2ND PRECINCT

**INSTRUCTIONS TO VOTER:**

1. To vote, you must blacken the oval (●) completely. An oval (●) blackened to the left of the name of any candidate indicates a vote for that candidate. If you make a mistake, do not erase. Ask for a new ballot.
2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose. If you make a mistake, do not erase. Ask for a new ballot.

**JUSTICE OF THE SUPREME COURT**  
VOTE FOR ONE

☐ DANIEL MCCAFFERY  
PHILADELPHIA

☐ DEBBIE KUNSELMAN  
BEAVER

☐ \_\_\_\_\_  
Write-in

**JUDGE OF THE SUPERIOR COURT**  
VOTE FOR NOT MORE THAN TWO

☐ PAT DUGAN  
PHILADELPHIA

☐ TIMIKA LANE  
PHILADELPHIA

☐ JILL BECK  
ALLEGHENY

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

**JUDGE OF THE COMMONWEALTH COURT**  
VOTE FOR ONE

☐ MATT WOLF  
PHILADELPHIA

☐ BRYAN NEFT  
ALLEGHENY

☐ \_\_\_\_\_  
Write-in

**JUDGE OF THE COURT OF COMMON PLEAS**  
VOTE FOR ONE

☐ LA TASHA C WILLIAMS  
SUSQUEHANNA TOWNSHIP

☐ COURTNEY K POWELL  
LOWER PAXTON TOWNSHIP

☐ \_\_\_\_\_  
Write-in

**COUNTY COMMISSIONER**  
VOTE FOR NOT MORE THAN TWO

☐ GEORGE P HARTWICK III  
SWATARA TOWNSHIP

☐ JUSTIN DOUGLAS  
CONEWAGO TOWNSHIP

☐ \_\_\_\_\_  
Write-in

☐ \_\_\_\_\_  
Write-in

**DISTRICT ATTORNEY**  
VOTE FOR ONE

☐ \_\_\_\_\_  
Write-in

**SHERIFF**  
VOTE FOR ONE

☐ \_\_\_\_\_  
Write-in

**CLERK OF COURTS**  
VOTE FOR ONE

☐ BRIDGET M WHITLEY  
CITY OF HARRISBURG

☐ \_\_\_\_\_  
Write-in

**REGISTER OF WILLS & CLERK OF THE ORPHANS' COURT**  
VOTE FOR ONE

☐ \_\_\_\_\_  
Write-in

**RECORDER OF DEEDS**  
VOTE FOR ONE

☐ TAMI DYKES  
LOWER PAXTON TOWNSHIP

☐ \_\_\_\_\_  
Write-in

**COUNTY TREASURER**  
VOTE FOR ONE

☐ FRED FAYLONA  
SUSQUEHANNA TOWNSHIP

☐ \_\_\_\_\_  
Write-in

**COUNTY CONTROLLER**  
VOTE FOR ONE

☐ \_\_\_\_\_  
Write-in

VOTE BOTH SIDES

MAGISTERIAL DISTRICT JUDGE  
VOTE FOR ONE

☐ DAVID H JUDY

☐  
\_\_\_\_\_  
Write-in

COUNCIL  
FOUR YEAR TERM  
VOTE FOR NOT MORE THAN FOUR

☐ ELLEN WILLENBECHER

☐ ANGELA LLOYD

☐  
\_\_\_\_\_  
Write-in

☐  
\_\_\_\_\_  
Write-in

☐  
\_\_\_\_\_  
Write-in

☐  
\_\_\_\_\_  
Write-in

COUNCIL  
TWO YEAR TERM  
VOTE FOR ONE

☐ ELLEN WILLENBECHER

☐ ANGELA LLOYD

☐  
\_\_\_\_\_  
Write-in

SCHOOL DIRECTOR  
VOTE FOR NOT MORE THAN FIVE

☐ JOHN C ARTHUR

☐ STEPHEN SHEMLER

☐ JULIE L GOMBOC-HELLAM

☐ ANDREW T KINSEY

☐ RAYMOND D JONES III

☐ JENNIFER SCOTT

☐  
\_\_\_\_\_  
Write-in

☐  
\_\_\_\_\_  
Write-in

☐  
\_\_\_\_\_  
Write-in

☐  
\_\_\_\_\_  
Write-in

☐  
\_\_\_\_\_  
Write-in

Dauphin County Board of Elections



Frank Lynch

Patricia A. Clares